

To: Jenkins, Laura Flynn[Jenkins.Laura@epa.gov]
From: Miller, Johanna
Sent: Tue 9/22/2015 9:42:56 PM
Subject: Re: ARSG Agenda for Sept. 22 Meeting

Laura not sure if you are back in town but we plan to meet the state at 5 for dinner if you want to join us

Sent from my iPhone

On Sep 22, 2015, at 3:38 PM, Jenkins, Laura Flynn <Jenkins.Laura@epa.gov> wrote:

I do have hard copy data.

Laura Jenkins

Media Officer

USEPA Region 8

1595 Wynkoop St.

Denver, CO 80208

Mailcode: 8-OC

Landline: 303-312-6256

Cell: 202-360-8453

Fax: 303-312-6961

On Sep 22, 2015, at 3:30 PM, Ferguson, Ralph <Ferguson.Ralph@epa.gov> wrote:

I believe we sent her with hard copies but I can see about an electronic file.

Ralph Ferguson
ICP-GKM FSC
US Environmental Protection Agency
Office: 214-665-2147
Cell: 469-978-6201
ferguson.ralph@epa.gov

On Sep 22, 2015, at 2:54 PM, Miller, Johanna <Miller.Johanna@epa.gov> wrote:

Ralph - have you need able to send some information to Laura on these topics and can you send to me also? Thanks Johanna

Sent from my iPhone

On Sep 22, 2015, at 7:06 AM, Miller, Johanna <Miller.Johanna@epa.gov> wrote:

Daily and Trends and whatever we say publicly about ranges

Sent from my iPhone

On Sep 22, 2015, at 6:02 AM, Ferguson, Ralph <Ferguson.Ralph@epa.gov> wrote:

I believe I do. Do you just want the current day's data? We do it everyday.

Ralph Ferguson
ICP-GKM FSC
US Environmental Protection Agency
Office: [214-665-2147](tel:214-665-2147)
Cell: [469-978-6201](tel:469-978-6201)
ferguson.ralph@epa.gov

On Sep 21, 2015, at 10:18 PM, Jenkins, Laura Flynn
<Jenkins.Laura@epa.gov> wrote:

Ralph, if you have trend data on flow rates can you please print for Johanna?

Laura Jenkins

Media Officer

USEPA Region 8

[1595 Wynkoop St.](#)

Denver, CO 80208

Mailcode: 8-OC

Landline: 303-312-6256

Cell: 202-360-8453

Fax: 303-312-6961

Begin forwarded message:

From: Personal Email/Ex. 6
Date: September 21, 2015 at 8:27:04 PM MDT
To: "Miller, Johanna" <Miller.Johanna@epa.gov>
Cc: "Ketellapper, Victor" <Ketellapper.Victor@epa.gov>, "Jenkins, Laura Flynn" <Jenkins.Laura@epa.gov>
Subject: Re: ARSG Agenda for Sept. 22 Meeting

Thanks Johanna. As I mentioned, people will be interested in if the Gold King is still discharging 550 gpm. Also, people may be interested in how long treatment might continue for the Gold King discharge.

Peter

Sent from my iPad

On Sep 21, 2015, at 5:17 PM, Miller, Johanna
<Miller.Johanna@epa.gov> wrote:

Peter – Following up on our phone conversation, I am providing my contact information for tomorrow's meeting. I will be joined by Victor Ketellapper (Site Assessment Team Leader) and the current Gold King Incident public information officer, Laura Jenkins. We don't plan to make a presentation but will be there to listen and support the State if some questions come up on Superfund that the State is more comfortable throwing

our way. My cell in case you need to reach me is 303-886-1635. Look forward to meeting you tomorrow.
johanna

Johanna Miller | Director, Assessment & Revitalization
Program | USEPA Region 8 | 1595 Wynkoop St | Denver, CO
80202 | 303-312-6804 | miller.johanna@epa.gov

From: Wall, Dan
Sent: Wednesday, September 16, 2015 4:53 PM
To: Miller, Johanna
Subject: FW: ARSG Agenda for Sept. 22 Meeting

From: Peter Butler [Personal Email/Ex. 6]
Sent: Wednesday, September 16, 2015 4:04 PM
To: Adam Smith; Schroeder, William; Bill Simon; Brad Dodd; Peterson, Cynthia; Wall, Dan; Fagen, Elizabeth; Jason King; Jon Tuthill; Kay Zillich; 'Maggie Helvie'; 'Marc Kloster'; 'Mark Levin'; 'Mary Beth Miles'; 'Mary Blanchard'; 'Mary Shinn'; 'Matt Sares'; 'Mike Rudy'; 'Nathan Longenecker'; Pam Star; Pat Willits; Paul Nazaryk; 'Paul Schmitz'; Schmittdiel, Paula; Peter Foster; Randy Perlis; Ray Johnson; 'Ray Miller'; 'Rich Palladino'; Rob Runkel; 'Ron Borrego'; Russell, Carol; 'Samantha Wright'; San Juan County; Scott Roberts; Scott Schultz; Steve Pavlick; Steve Renner; Steve Sample; Way, Steven; 'Tim Miller'; 'Todd Hennis'; 'Tom Gray'; Tom Schillaci; Ty Churchwell; Wally Erickson
Subject: ARSG Agenda for Sept. 22 Meeting

Dear Stakeholders – Attached is the agenda for our next meeting in Durango at 6:30 in the La Plata County Commissioner's room. Note that the commissioners are in a new location – the building diagonally across from the northwest corner of the county courthouse. The address is on the agenda. Doug Jamison with CDPHE (Hazardous Waste and Materials Division) will give a presentation on the Superfund process.

Also attached are meeting notes from our August meeting. Hope to see you next Tuesday.

Peter Butler

970-259-0986

Cell 970-317-0584

<Aug 25 2015 meeting summary.docx>

<Sept 22 2015 meeting agenda.docx>